



232 Harris Pond Road, Sweet Valley, PA 18656

Dear Members, Parents, and Friends,

We are so excited to be hosting another year end awards banquet for all our members. We would like to thank you all for your continued support of NPHA. Without our members, we would cease to exist. This year we will be selling advertisements in our banquet program booklet. Would you like to congratulate your rider on their achievements, thank a trainer for their dedication, or advertise your business?

Consider advertising in our banquet program booklet. All books printed will be given out at the banquet. A portion of the proceeds from your message or advertisement will go directly to our scholarship fund to help us kick off the new season! The cost of your publication is as follows:

\$15.00 for a message or business card (up to 15 words)

\$25.00 for a half page message or advertisement

\$45.00 for a full page message or advertisement

Please send payment and message exactly as you would like it to appear in the banquet program booklet no later than October 21, 2019 to: NPHA- Andrea Wisler-Phillippe, 1857 Yard Ave., Scranton, PA 18508. You can also submit a business card via email to nphainfo@yahoo.com but please be sure to send payment to Andrea at the above address.

Thank you for your continued support!

Barbara A. Rinker
NPHA Secretary



2019 Year End Banquet

Date: Sunday, November 3, 2019

Time: 2:00 to 6:00 PM
Hors D'oeuvres – 2:00 to 2:30
Buffet Dinner/Program – 2:30

Place: Constantino's
1385 Lackawanna Trail
Clarks Summit, Pa 18612

Cost: \$35.00 per Person
Children 12 & under -\$25.00

Photo booth: Tracey Kovach-Palchanis
DJ: Dennis Sosa

****Reservations due by October 25, 2019**

Early reservations have the best chance of seating preferences

After October 25th add \$8.00 for each reservation!

NO reservations will be accepted after Oct.29th

If you are unable to attend the banquet please make prior arrangements with someone to have your award picked up at the banquet.

Detach Form and Mail to: NPHA- Andrea Wisler- Phillippe, 1857 Yard Ave. Scranton, PA 18508

Name _____ Contact Phone No. (Required) _____

Number Over Age 12 Attending: _____ Number Under Age 12 Attending: _____ Total Attending: _____

Names of all persons attending: _____

Amount Enclosed: _____ Make cks. payable to NPHA (payment MUST accompany registration)

Names of those with whom you wish to sit _____